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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

Candidate Candidate Name: **John Whitmer**
Address: **12905 West Red Rock**
Address2:
City: **Wichita** Zip: **67235**
Home Phone: **(316) 990-1095** Business Phone: Cell Phone: **(316) 644-1441**
County: **Sedgwick** Email Address: **john@whitmerforkansas.com**
Office Sought: **State Representative** District No.: **93**

Treasurer Date Appointed: **05/14/2012**
Treasurer Name: **John Whitmer**
Address: **12905 West Red Rock**
Address2:
City: **Wichita** State: **KS** Zip: **67235**
Home Telephone: **(316) 990-1095** Business Phone: **(316) 990-1095** Cell Phone: **(316) 990-1095**
Email Address: **john@whitmerforkansas.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

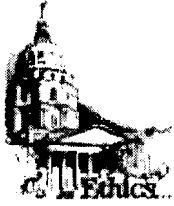
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:
Date: **8/26/2019 2:57:41 PM** Signature of Candidate: **John Whitmer**

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Home Phone: **(316) 990-1095** Business Phone: Cell Phone: **(316) 644-1441**
County: **Sedgwick** Email Address: **john@whitmerforkansas.com**
Office Sought: **State Representative** District No.: **93**

Treasurer Date Appointed: **05/14/2012**
Treasurer Name: **Joshua Shorter**
Address: **461 South Firefly Court**
Address2:
City: **Wichita** State: **KS** Zip: **67235**
Home Telephone: **(316) 644-1441** Business Phone: **(316) 644-1441** Cell Phone: **(316) 644-1441**
Email Address: **joshshorter1@gmail.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/27/2014 12:45:34 PM** Signature of Candidate: **John Whitmer**

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